



Memorial Lutheran School Band

Lutheran High North  
Middle School  
Instrumental Music Program  
(LHN MS – IMP)  
2010 – 2011

# MEMORIAL BAND ENROLLMENT PROCEDURES

1. **READ** and **COMPLETE** this registration form. If a label is included, please verify information. You need to enter on the form only information that is incorrect or missing. PLEASE PRINT OR TYPE.
2. **KEEP this page** as a record of your obligations.
3. **SEND in the opposite page** with your check to: LHN 1130 W. 34<sup>th</sup> St., Houston, TX 77018

**BAND CLASS FEES** are collected by the **Memorial Lutheran School office**. Payments of \$35 per month are due August through May.



We recommend that you sign up online for the smartmusic annual subscription. This innovative software gives your child the opportunity to practice at home with nearly unlimited accompaniment, feedback, tuning, and evaluation. Check out the webpage for cool demos and answers to your "how-to-use" questions. <http://www.smartmusic.com/> The annual subscription is \$36 online.

**MUSIC STAND** is available for purchase at \$25. This is a Hamilton 600N, 3-piece folding stand. It would be beneficial for home practice. Order now for fall delivery.

**REGISTRATION FEE** of \$60 is sent with this registration form. This once-a-year fee provides method books, music, and other items needed by the student.

**INSTRUMENT RENTAL FEE** is \$180 per school year. Send full payment with this registration form, if renting.

**LEASE/PURCHASE INSTRUMENT** down payment is sent with this registration form. Monthly payments begin on receipt of the instrument. Instrument comes with carrying case, all required accessories, folding music stand, & 1-year limited warranty. If enrollment is received by June 25, a used instrument will be available for free use till the new instrument arrives. If you wish to purchase outright instead of leasing, you may deduct 10% from the total listed price.

**LOSS & DAMAGE POLICY:** Students and parents are responsible for repair or replacement of instruments lost, stolen or damaged. If repair is needed, the band director will have the instrument repaired; payment for repair is due on return of the instrument. We will try to lend the student another instrument during repair except in cases of gross negligence.

### **BILLING INFORMATION**

- Band class & lesson fees are paid to the student's school.
- Rental and Lease/Purchase payments are paid to LHN.
- Lease/Purchase accounts are billed on the 1<sup>st</sup> of each month; payments are due on the 15<sup>th</sup> of the month.
- Repeated late monthly payments will result in repossession of the instrument by LHN.
- Registration fee and down payment for Lease/Purchase instrument are non-refundable.

**MY OBLIGATIONS TO LHN MS-IMP ARE AS FOLLOWS:**

|   |                               |
|---|-------------------------------|
| \$35 monthly band class & lesson fees paid directly to Memorial Lutheran School |                               |
| \$25 optional Music Stand (paid to LHN)   | Music Stand _____             |
| \$60 Registration Fee (paid to LHN)   | Registration Fee <u>60.00</u> |
| Instrument: (paid to LHN)   |                               |
| \$180 if renting instrument   |                               |
| OR  |                               |
| Down payment from chart on following page for Lease/Purchase                    | Instrument _____              |
| OR  |                               |
| No fee if providing own instrument.   |                               |
| <b>TOTAL paid to LHN</b> _____  |                               |
| <b>DUE WITH THE ENROLLMENT FORM</b>   |                               |

NOTE: If student owns instrument or is currently lease/purchasing from a previous year, the total due is the \$60 registration fee.

## INSTRUMENTAL MUSIC PROGRAM

Dorothy Pralle Burroughs, Program Director

Michael Staub  
John-David Struckmann  
Website

713-880-3131 Lutheran High North (LHN)  
713-681-8023 Home [dottieburroughs@lea-hou.org](mailto:dottieburroughs@lea-hou.org)  
713-880-3131 LHN [michaelstaub@lea-hou.org](mailto:michaelstaub@lea-hou.org)  
713-880-3131 LHN [jdstruckmann@lea-hou.org](mailto:jdstruckmann@lea-hou.org)  
[www.lutheranhighnorth.org](http://www.lutheranhighnorth.org)

2010 – 2011

PLEASE PRINT OR TYPE

|                                     |  |  |     |  |  |                           |    |    |    |   |
|-------------------------------------|--|--|-----|--|--|---------------------------|----|----|----|---|
| <b>School</b> (circle one)          |  |  | LHN |  |  | <b>Grade</b> (circle one) |    |    |    |   |
| Epiphany Immanuel St. Theresa       |  |  |     |  |  | 4                         | 5  | 6  | 7  | 8 |
| Memorial Pilgrim Our Savior Trinity |  |  |     |  |  | 9                         | 10 | 11 | 12 |   |

Student's Name \_\_\_\_\_ Sex (circle one) M F

Last First

Name used in school \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_

Home Address \_\_\_\_\_

Address/Street Apt. City Zip

Home Phone ( ) \_\_\_\_\_ Mom Work ( ) \_\_\_\_\_ Dad Work ( ) \_\_\_\_\_

E-mail \_\_\_\_\_ Other phone ( ) \_\_\_\_\_

What is it? (cell...)

Billing Address if different from home: \_\_\_\_\_

**INSTRUMENT INFORMATION:**

Which musical instruments have you played before? \_\_\_\_\_ For how long? \_\_\_\_\_

\_\_\_\_\_ I have an instrument: Type \_\_\_\_\_ Make/Model \_\_\_\_\_ Serial Number \_\_\_\_\_

\_\_\_\_\_ I will obtain an instrument on my own in time for school next year. The instrument is a \_\_\_\_\_

\_\_\_\_\_ I wish to buy a new instrument through the LHN MS-IMP Lease/Purchase Plan.

\_\_\_\_\_ I wish to rent a used instrument through the LHN MS-IMP Rental Plan.

\_\_\_\_\_ I wish to buy a music stand. (\$25)

| Lease / Purchase Information  | LEASE / PURCHASE PRICING |        |          |            |       |             |
|---|--------------------------|--------|----------|------------|-------|-------------|
| 1 <sup>st</sup> Choice of Instrument is: (Beginners also indicate 2 <sup>nd</sup> choice.)                                | PRICE                    | TAX    | TOTAL    | DOWN       | \$/MO | # of Months |
| FLUTE – YAMAHA – YFL221S  | 461.89                   | 38.11  | 500.00   | <b>100</b> | 25    | 16          |
| OBOE - YAMAHA - YOB 441 (wood)  | 2,424.94                 | 200.06 | 2,625.00 | <b>225</b> | 100   | 24          |
| CLARINET – BUFFET – E11 (wood)  | 794.46                   | 65.54  | 860.00   | <b>200</b> | 30    | 22          |
| ALTO SAXOPHONE - YAMAHA - YAS23   | 1,016.17                 | 83.83  | 1,100.00 | <b>200</b> | 50    | 18          |
| TRUMPET - YAMAHA - YTR 2335M  | 536.51                   | 46.49  | 610.00   | <b>100</b> | 30    | 17          |
| TROMBONE - YAMAHA - YSL 354   | 536.51                   | 46.49  | 610.00   | <b>100</b> | 30    | 17          |
| FRENCH HORN - HOLTON -H178 double horn  | 2,956.12                 | 243.88 | 3,200.00 | <b>300</b> | 100   | 29          |
| EUPHONIUM – YAMAHA – YEP321 (4-valve)   | 1,478.06                 | 121.94 | 1,600.00 | <b>250</b> | 75    | 18          |
| SNARE/BELL KIT - PEARL – PL800C <small>(5x13 snare drum, bells, pad sticks, mallets)<br/>Luggage case with wheels</small> | 424.94                   | 35.06  | 460.00   | <b>100</b> | 20    | 18          |
| <b>OTHER: (Call for information regarding intermediate models.)</b>   | CALL FOR PRICE QUOTE.    |        |          |            |       |             |

| Rental Information: Indicate 1 <sup>st</sup> and 2 <sup>nd</sup> choice. |                 |                         |  |  |  |
|--|-----------------|-------------------------|--|--|--|
| flute  | tenor saxophone | baritone horn/euphonium |  |  |  |
| oboe   | trumpet         | orchestra bells         |  |  |  |
| clarinet   | cornet          | snare drum              |  |  |  |
| bass clarinet  | French horn     | Other:                  |  |  |  |
| alto saxophone   | trombone        |                         |  |  |  |

**INSTRUMENTAL MUSIC PROGRAM CONTRACT – ALL SIGN**

M

Please enroll my student in the LHN MS-IMP for the 2010-2011 school year at Memorial Lutheran School. I have included \$60 for the registration fee in the check that accompanies this form. I understand that the registration fee is non-refundable.

I understand I will pay band class fees of \$35 per month to Memorial Lutheran School (due August through May).

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Date

**LEASE/PURCHASE CONTRACT** – to be signed by all parents participating in the **Lease/Purchase** program

I promise to meet my obligations to LHN MS-IMP for the Lease/Purchase of an instrument. I assume responsibility for replacement or repair of the instrument if it becomes lost, stolen or damaged. I will notify LHN MS-IMP immediately of any changes of address or phone number or condition of the instrument.

I have included the down payment specified in the instrument section in the check accompanying this form. I understand that monthly payments will begin immediately upon receipt of the instrument. I understand that the down payment is non-refundable.

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Date

**INSTRUMENT RENTAL CONTRACT** – to be signed by all parents participating in the **Rental** program

I promise to meet my obligations to LHN MS-IMP for the rental of an instrument. I assume responsibility for replacement or repair of the instrument if it becomes lost, stolen or damaged. I will notify LHN MS-IMP immediately of any change of address or phone number or condition of the instrument.

I have included the rental fee in the check accompanying this form in the event a rental instrument is assigned.

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Date

|                         |                  |  |
|-------------------------|------------------|--|
| <b>OFFICE USE ONLY:</b> | Instrument _____ | Serial No. _____                           |
| MUSIC STAND             | _____            |  |
| REGISTRATION FEE        | <u>\$60.00</u>   |  |
| RENTAL FEE              | _____            |  |
| SELLING PRICE           | _____            |  |
| LESS DOWN PAYMENT       | _____            |  |
| TOTAL PAID              | _____            | CASH RECEIPT # _____ CK # _____ DATE _____ |
| BALANCE DUE             | _____            |  |
| RECEIVED BY _____       | DATE _____       | BEGIN BILLING _____                        |
| COMMENTS (circle)       | RENTAL           | LEASE/PURCHASE                             |
|                         |                  | OWN  |
|                         |                  | REGISTRATION ONLY                          |