



## Memorial Lutheran Church and School

5800 Westheimer Road  
Houston, Texas 77057-5617

Church 713 782 6079  
School 713 782 4022

Rev. Dr. Scott R. Murray  
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[smurray@mlchouston.org](mailto:smurray@mlchouston.org)

Rev. Charles P. St-Onge  
Associate Pastor  
[cstonge@mlchouston.org](mailto:cstonge@mlchouston.org)

Rev. J. Bart Day  
Associate Pastor & Headmaster  
[revday@mlchouston.org](mailto:revday@mlchouston.org)

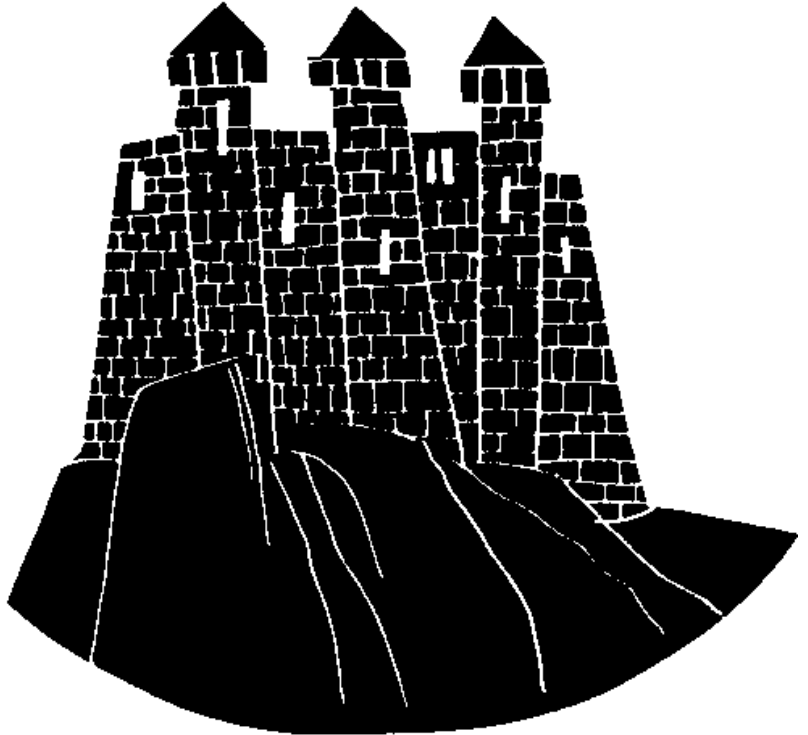
Rev. Thomas F. Obersat Sr.  
Assistant Pastor & Dean of Instruction  
[tobersat@mlchouston.org](mailto:tobersat@mlchouston.org)

Rev. Victor A. Atsinger, Sr.  
Assistant Pastor

Ms. Janet J. Muth  
Cantor  
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Mrs. Brenda Stancik  
MLC Administrator  
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Mrs. LouAnn Webber  
MLS Director of Admissions  
[lwebber@mlchouston.org](mailto:lwebber@mlchouston.org)



A MIGHTY  
FORTRESS  
IS OUR GOD

# REFORMATION SUNDAY

MARTIN LUTHER'S MASS, 1526

Sunday, October 25, 2009

## Theme of the Day

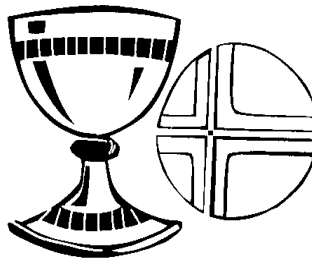
God's purpose for us never changes, but we are peculiarly adept at confusing His purposes and persuading ourselves that our bent purpose is identical with God's. Boasting "We are the heirs of Luther" is not necessarily far removed from saying, "We are Abraham's descendants and have never been slaves of anyone." We may remain slaves of sin even as we gather to praise God for our freedom in the Gospel.



Reformation is not a one-time thing that spreads its mantle inevitably over those who celebrate it; reformation is a daily necessity for the church's life with God. God is never faithless, but we have been faithless again and again. Reformation is not a time for boasting of our superiority but of giving thanks that God ever and again invites His people to repent, rely on grace, and be renewed in mission and ministry.

## Communion Information

Memorial Lutheran Church is a member of The Lutheran Church—Missouri Synod, a family of congregations who pledge themselves to teach and confess the same teachings. Members in good standing of Lutheran Church-Missouri Synod (LCMS) congregations and those who belong to congregations that are in altar and pulpit fellowship with the LCMS are welcome to commune.



We believe that we are given a great responsibility to distribute the holy body and blood of Christ only to those persons who are members of this confes-

sional fellowship (1 Corinthians 10 and 11) lest the sacrament be taken for harm. We want to express our sincere welcome to our guests and assure them that for their spiritual welfare we practice closed communion. For those who do not receive the sacrament this day we ask that you continue to pray that through the power of the Holy Spirit our Lord would through the truth of his Word destroy the walls that yet divide us. If you desire to learn more about

this teaching of the church, please speak with one of the pastors.

Mass (Old English from Latin *missa*, probably from the dismissal at the end of the Roman rite, *Ite, missa est*, Go, it is the dismissal). The Mass is the central service of the Christian Church, the Holy Communion, the Eucharist. Luther retained the name, and many Lutheran churches around the world still use the name.



God demands that all our actions proceed from a heart that fears God, looks to him alone, and because of this fear avoids all that is contrary to his will, lest he be moved to wrath. Conversely, he demands this because he reveals himself as a kind father and offers us every grace and blessing.  
—M. Luther

## REFORMATION SUNDAY

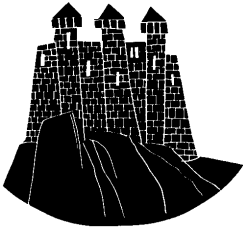
(Lutheran Service Book, 213-218)

Preservice Music	Lord, Keep Us Steadfast	arr. K. McChesney
<b>i</b> Entrance Hymn	<b>Thy Strong Word</b>	<b>578</b>
	<i>Stanzas 1,2: All</i>	
	<i>Stanza 3: Women and Children</i>	
	<i>Stanza 4: Men</i>	
	<i>Stanzas 5, 6: All</i>	

Confession and Absolution (8:15 a.m.)	213
Sacrament of Baptism (11:00 a.m.)	268
Lydia Elaine Peyton Day, daughter of Pastor and Julie Day, will receive the washing of regeneration and renewal by the Holy Spirit in Holy Baptism. Her sponsors are Daniel Wojcikiewicz, Philip Van Osdol, and Kathy Schmelter	

## SERVICE OF THE WORD

Introit	Ps. 34:1 2, 11, 22; antiphon Ps. 119:46
P.	I will speak of your testimonies before kings,   [O Lord,]* and shall not be   put to shame.
C.	<b>I will bless the LORD at   all times;*</b> <b>His praise shall continually be   in my mouth.</b>
P.	My soul makes its boast   in the LORD;* let the humble hear   and be glad.
C.	<b>Come, O children, lis-   ten to me;*</b> <b>I will teach you the fear   of the LORD.</b>
P.	The LORD redeems the life of his   servants;* none of those who take refuge in him will   be condemned.
C.	<b>Glory be to the Father and   to the Son*</b> <b>And to the Holy   Spirit;</b> <b>As it was in the be-   ginning,*</b> <b>is now, and will be forever.   Amen.</b>
P.	I will speak of your testimonies before kings,   [O Lord,]* and shall not be   put to shame.



A Mighty Fortress is no outpouring of subjective religious lyric feeling but an application of promises of God's inspired Scripture to the needs and struggles of the Church. Its integrity and strength flow from the genuine faith with which Luther grasps the ancient promises of God and from the power with which this fusion of faith to the divine Word of grace arms the singer with Christ's victory.

—F. S. Janzow

**Kyrie** **Kyrie! God, Father** 942

**Gloria** **All Glory Be to God on High** 947

*Stanza 1: Choir*

*Stanza 2-4: Congregation*

**Salutation and Collect** 214

P. Almighty God, gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep them steadfast in Your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow on the Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. Amen.

**First Reading** **Revelation 14:6-7** **ESV**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a

loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**Psalm Hymn** **A Mighty Fortress** 656

**Epistle** **Romans 3:19-28** **ESV**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, al-

though the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

There are few who remain true to the Gospel in the face of cross and persecution. I know that it is easy to believe in the beginning. But where are those who remain steadfast, who persevere, endure, and say: 'Let come whatever God send me! If I am not to be well, then I am satisfied to be sick. If I am not to be rich, then I shall be content to remain poor. Whether I live or die, I shall remain with Christ?'

—M. Luther

This Christian freedom may be enjoyed both by one who is free and by one who is a bondsman, by one who is a captive and by one who takes others captive, by a woman as well as by a man, by a servant and a maid as well as by a lord and a lady. We are speaking of the freedom before God, the freedom we have when God pronounces us free from sin. This freedom is extended to all.

—M. Luther

This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

**Hymn of the Day**      **Lord, Thee I Love  
with All My Heart**

708

Setting: D. Busarow



*Choir:* 1 Lord, Thee I love with - all my heart; I pray Thee, ne'er from - me de - part;  
**Cong.:** 2 Yea, Lord, 'twas Thy rich - boun - ty gave My bod - y, soul, and - all I have  
*Choir:* 3 Lord, let at last Thine - an - gels come, To A - br'ham's bo - som - bear me home



with ten - der mer - cy cheer me. Earth has no plea - sure - I would share,  
**In this poor life of la - bor. Lord, grant that I in - ev - 'ry place**  
That I may die un - fear - ing. And in its - nar - row - cham - ber keep



Yea, heav'n it - self were - void and bare If Thou, Lord, wert - not near me.  
**May glo - ri - fy Thy - lav - ish grace And help and serve my neigh - bor.**  
My bod - y safe in - peace - ful sleep Un - til Thy re - ap - pear - ing.

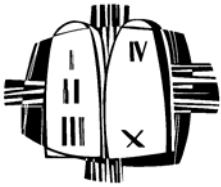


And should my heart for sor - row break, My trust in Thee can noth - ing shake  
Let no false doc - trine me be - guile, Let Sa - tan not my soul de - file;  
**Cong.:** And then from death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious blood my soul has bought.  
Give strength and pa - tience un - to me To bear my cross and fol - low Thee.  
O Son of God, Thy glo - rious face, My Sav - ior and my fount of grace.

*The hymn continues on the next page.*



The opening chorus of Cantata #77 contains much musical symbolism. The text sung by the choir is taken from Matthew 22:34-39: "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself." The musical structure of the piece also interprets verse 40, where the love of God and of one's neighbors is described as the foundation of all the law. The outer instrumental voices (trumpet and bass) play the chorale "Here is the Tenfold Sure Command," (Luther's catechism hymn based on the Ten Commandments) in canon (a wordplay, since "canon" also means "law"), thus encompassing the entire movement (symbolizing the all-encompassing law). The bass performs the melody in enlarged note values (symbolizing the fundamental law) and the trumpet setting of the chorale is divided into ten entrances (ten commandments), and at the end once more renders the entire chorale over a strong pedal point, while the voices sing the second half of the text. The motif for the singing voices is based on the opening phrase of the chorale, which carries the text commanding us to love the Lord.

Lord Je - sus Christ, My God and Lord, my God and Lord,  
 Lord Je - sus Christ, My God and Lord, my God and Lord,  
 Lord Je - sus Christ, My prayer at - tend, my prayer at - tend,  
 for - sake me not! I trust Thy Word.  
 In death Thy com - fort still af - ford.  
 And I will praise Thee with - out end!

**i** Gospel Matthew II:12-19 ESV

[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear. "But to what shall I compare this generation? It is like children sitting in the market-places and calling to their play-mates, "We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

<b>Creed</b>	<b>We All Believe in One True God</b>	<b>954</b>
<b>Sermon</b>		
<b>Prayer of the Church</b>		215
<b>Offering</b>	<i>Cantata # 77 (excerpt)</i>	J. S. Bach

**SERVICE OF THE SACRAMENT**

<b>i</b> Preface		216
Lord's Prayer		217

The institution of Christ (not our action) effects a change or gives us the body and blood of Christ. If the pastor does not believe or doubts, we do believe. If he blunders in speaking the words or becomes confused and forgets whether he has spoken the words, we indeed are there, listen to them, cling to them, and are sure that they have been spoken. For this reason we cannot be deceived, and because the ordinance and true faith are present, it must be certain that we are receiving the true body and blood of Christ. God be praised and thanked, that I have lived to see the true Christian mass and the pure Christian usage of this holy sacrament.

—M. Luther



The Words of our Lord		217
<b>Sanctus</b>	<b>Isaiah, Mighty Seer in Days of Old</b>	<b>960</b>
Pax Domini		217
<b>Agnus Dei</b>	<b>Lamb of God, Pure and Holy</b>	<b>434</b>
<b>Hymns</b>	<b>Salvation Unto Us Has Come</b>	<b>555</b>
	<b>Lord, Keep Us Steadfast in Your Word</b>	<b>655</b>
Anthem	If You Continue in My Word	D. Busarow
<b>Canticle</b>	<b>In Peace and Joy I Now Depart</b>	<b>938</b>
Post-Communion Collect		218
Benedicamus and Benediction		218
<b>Hymn</b>	<b>O Lord, We Praise Thee</b>	<b>617</b>
Postlude	Alleluia	attr. J.S. Bach

✠ *Soli Deo Gloria* ✠

#### Servants of the Word

Preacher	Rev. J. Bart Day
Presiding Minister	Rev. Charles P. St-Onge
Assisting Ministers	Rev. Dr. Scott R. Murray
	Rev. Charles P. Wokoma
	(11:00)
Organist and Choir Director	Cantor Janet Muth
Crucifer	Tom Du Bois
Choirs	Adult Choir & Handbell Choir
Brass	Joshua Saenz, Chris Clark, Michael Staub
Woodwinds	Mary Swanson, Hilary Murray
	Michael Staub, Linda Steinbrueck, Karl Swanson
Strings	Kristin Coyle, Zachary Stoneburner

Monday

Deut. 28:1-22  
Matt. 18:1-20

Tuesday

Deut. 29:1-29  
Matt. 18:21-35

Wednesday

Deut. 30:1-20  
Matt. 19:1-15

**Daily  
Lectioary**



Thursday

Deut. 31:1-29  
Matt. 19:16-30

Friday

Deut. 31:30-32:27  
Matt. 20:1-16

Saturday

Deut. 32:28-52  
Deut. 33:1-29  
Matt. 20:17-34

Sunday

Deut. 34:1-12  
Matt. 21:1-22

***Search the Scriptures***

WELCOME - In the name of our Redeemer, Jesus Christ, we welcome you. We encourage our visitors to worship with us often and to let us know if we can be of service. If you do not have a church home, the pastors will be happy to talk with you about membership here at Memorial. Please sign our Rite of Friendship booklet prior to leaving this morning so we may acknowledge your presence, and also pick up one of our visitor information packets on the east narthex wall table.

THE BEAUTIFUL FLOWERS that grace our chancel are given to the glory of God by Martha Fredenburg in honor of Joshua's birthday and for God's continual love and care for their family. Flowers are given to the glory of God by Kurt & Me Chelle Lehmann in celebration of their 7th wedding anniversary on October 26 and in thankfulness of their many blessings.

SUNDAY SCHOOL meets from 9:45 a.m. to 10:45 a.m. High School Class meets in the youth room with Pastor St-Onge. Middle School Class meets in the church library with

Mr. Jeffers. Elementary School Classes (1st-5th grades) meet in the Music Suite with Cantor Muth for Sunday School Choir which lasts fifteen minutes. Students are then picked up by their teacher and will be dismissed at 10:45 a.m. to the Commons. NOTE: Arrive no later than 9:45 a.m. so not to miss or interrupt choir practice. Preschool age children (and Kindergartners) meet in room 113 in the Sunday School hallway for opening with Mrs. Lamberson. Children follow their teachers to class and are picked up in the Sunday School hallway promptly at 10:45 a.m. NOTE: Arrive on time so teachers attending late service may arrive on time for church. Two year olds, bring a parent and join Ms. Patti in Room 116.

GROWING IN CHRIST: In Sunday School today, students learn the story of "Naaman and Elisha." The Word of God spoken by the prophet was in and with the water of the Jordan to restore the flesh of Naaman; the Word of God spoken by the pastor is in and with the water of the baptismal font to cleanse us of our sin and restore us as children of the heavenly Father. *Consider discuss-*

*ing, "What was Elisha's unusual 'prescription' for Naaman's condition? How have you been healed with water?"*

JR. CONFIRMATION meets today from 5:00 p.m. to 6:30 p.m. in the church library.

THE CHURCH NURSERY is available for children up to three years. It is located in the blue nursery room in the building north of the sanctuary. Do not bring your child to the nursery if he/she has had a fever within the last 24 hours, has a cough or might be contagious.

ADULT BIBLE STUDY: Life Renewed is taught by Pastor Day, Paul Lodholz and Albert Allen and meets in the school gym at 9:45 a.m. today.

ADULT INSTRUCTION meets today at 9:45 a.m. in the Fellowship Hall. Contact Pastor Murray by email at [smurray@mlchouston.org](mailto:smurray@mlchouston.org), for questions regarding the class or to register for the next class beginning January 31.

TUESDAY MORNING BIBLE CLASS meets at 10:00 a.m. in the church library. The class is studying 1st and 2nd Peter.

BAGELS AND BIBLE STUDY meets Tuesdays at 6:30 a.m. in the Fellowship Hall.

HANDBELL AND ADULT CHOIRS: Handbell Choir meets on Thursdays at 5:00 p.m. and the Adult Choir meets on Thursdays at 7:00 p.m. Call Cantor Muth, 713.782.6079, if you are interested in joining.

MEMORIAL MOMENTS is a daily devotion written and distributed by Pr. Murray. To join the mailing list, log on to [www.memorialmoments.org](http://www.memorialmoments.org) and put your email address in the sign-up box provided.

DYING TO LIVE: Join Pr. Murray Sundays on

KKHT 100.7 FM at 7:00 p.m. Programs are available on demand at: [www.mlchouston.org](http://www.mlchouston.org) and by podcast at iTunes.

WORSHIP TIPS: The church's service of word and sacraments is an experience that is radically different from every other communal experience. The church service is not (and should not be) entertainment, like the "Tonight Show." It will not (and should not) reinforce our cultural prejudices. So the habits we gain from our entertainment culture should not be imported into the church's activity and life, but be resisted. We also need to be concerned about our fellow worshippers and their ability to concentrate on the Word of the Lord. A suggestion to what our demeanor should be during church services is listed below. The ushers, elders, pastors, and all your fellow believers appreciate your longstanding commitment for dignified and faithful services here at Memorial Lutheran Church and School.

**Take all bulletins and papers with you when leaving. You are welcome to give them to an usher as you leave the nave. We recycle bulletins from early service.**

PASTOR ST-ONGE'S BLOG can be found at [houstonbelief.com](http://houstonbelief.com). Click on blogs and look for Lutherant and his picture. Or go to [www.chron.com/channel/houstonbelief/commons/lutherant.html](http://www.chron.com/channel/houstonbelief/commons/lutherant.html)

TRUTH ALIVE! RADIO: Sunday nights at 7:30 p.m. on 100.7 FM (The Word-KKHT). Join Pastor Dave Schultz and his guest, as they take your calls to discuss the biblical truth. Call 1.800.808.5548 with your comments or questions.

## RSVP FOR DUBOIS ART SHOW

For those of you who will be attending Tom duBois' "Triumphal Visual Gospel" presentation on Friday evening, 13 November: please confirm your anticipated attendance with Rob Webber, in the church office. A dinner service is planned, and we need a fairly accurate count of those attending. Your RSVP should be communicated by Friday, 6 November to plan the correct servings for drinks and meal.

## CHRISTIAN EDUCATION NIGHT: WEDNESDAYS UNTIL NOVEMBER 18

5:30 p.m.- 6:15 p.m.

Dinner & Fellowship

6:30 p.m. - 7:30 p.m.

Classes

*Formula of Concord led by Pr. Murray*

*Defending the Faith led by Pr. St-Onge*

7:30 p.m.

Vespers

Volunteer to provide a meal.

Contact Brenda Stancik, 713.782.6079.

## MLC'S YOUTH AND YOUNG ADULTS HAVE SPOKEN!

Sunday, November 1 after late service was most people's first choice for a trip to the Corn Maze at [Dewberry Farm](#). Cost is \$11. We'll meet in the youth room at 1:00 p.m. If you go to late service and want to have lunch, there's Subway, Dominoes, and James Coney Island across the street. You can eat there or get something and bring it back to the youth room.

PLEASE RSVP ASAP (how's that for acronyms?) to let me know if you are going. Let me know if you can drive and whether you can bring anyone with you, as well. I hope to see you there!

## MLC TO SERVE THANKSGIVING MEAL

We are asking for your help in serving approximately 120 less fortunate brothers and sisters of our Houston community a Thanksgiving meal at Memorial Lutheran Church this Thanksgiving Day. We will need the help of the entire congregation in order to make this a success. We at Memorial have been abundantly blessed and this is one small way of sharing God's many blessings.

Thanks again for all your support. If you wish to volunteer, make a donation or want more information, please contact Wayne or Arlene Murray at home, 281.240.9644 or email at [wamurray9@hotmail.com](mailto:wamurray9@hotmail.com).



b y

## YOUNG ADULTS BIBLE STUDY - "JESUS WILL BE THERE, WILL YOU?"

Tuesdays from 7:00 p.m. to 9:00 p.m. at Empire Café (1732 Westheimer at Elmen St.) hosted by Kristin Coyle with Pastor St-Onge. For information email Pastor St-Onge at [cstonge@mlchouston.org](mailto:cstonge@mlchouston.org)

## BIBLES FOR OUR PEWS

Notice that there is something missing in the pews? The Bible. The board of elders would like to have a set of Bibles put into our church pews for people to use for their devotions. We will be purchasing the large-print Concordia Pew Edition of the Bible. This is a hardcover ESV bound to match the Lutheran Service Book.

A complete set of Bibles (180) will cost about \$2,000. Each Bible will cost a little more than \$11 each. Every Bible will have a book plate in it indicating that it is from Memorial Lutheran Church. If you would like to fund any or all of this worthwhile project, please put a check in an envelope marked Bible project and drop it in the offering basket. VDMA: The Word of God Endures Forever.

## THE LUTHERAN STUDY BIBLE

You may order the NEW "Lutheran Study Bible" at a substantially discounted price. Your order will be discounted 25-35%, depending on the edition being purchased. This pricing is only valid for orders placed before October 31, 2009. For more information on the Bible and available accessories, please visit the CPH website at [cph.org/lutheranbible](http://cph.org/lutheranbible). At our booth in the Commons, you will find knowledgeable people to answer your questions and assist you with your selection.



It is time again for the Annual Memorial Lutheran School Fall Festival on Friday, November 6th from 5:30 P.M. to 8:30 P.M. in the gym and outside on the school's back field.

Advance tickets (discounted through Thursday, November 5th): \$4 for 20  
Tickets sold only at the Festival November 6th: \$5 for 20 (singles: \$.25)

### Silent Auction Items Needed

**Cake Walk and Decorating Contest** (contact Julie Day if you can bake or buy a cake)

Contact Julie Day at 713.303.7804 or [Julie.day@lyondellbasell.com](mailto:Julie.day@lyondellbasell.com)  
to donate items or to volunteer your service.

**Join our school for fun, fellowship and "All You Can Eat" great food!**



# Memorial Lutheran Church & School

5800 WESTHEIMER @ BERING HOUSTON, TX 77057 713.782.6079 SCHOOL 713.782.4022

## CALENDAR FOR OCTOBER 25 - NOVEMBER 1

### TODAY:

8:15AM Divine Service  
 9:45AM Adult Bible Class, Sunday School  
 Adult Instruction  
 11:00AM Divine Service  
 12:30PM Congregational Barbeque  
 1:30PM American Heritage Girls  
 5:00PM Jr. Confirmation  
 7:30PM MLC Basketball

### MONDAY:

8:30AM MLS Chapel  
 9:00AM English for Beginners

### TUESDAY:

6:30AM Bagels & Bible Study  
 7:15AM Tuesday Eucharist Service  
 9:00AM English Conv. & Pronunciation  
 10:00AM Bible Study  
 7:00PM Young Adult Bible Study

### WEDNESDAY:

9:00AM English for Beginners  
 5:00PM Confession & Absolution  
 5:30PM CEN Dinner & Fellowship  
 6:30PM CEN Classes  
 7:30PM Vespers

### THURSDAY:

9:00AM English Conv. & Pronunciation  
 5:00PM Adult Handbell Practice  
 7:00PM Adult Choir Practice

### FRIDAY:

9:00AM English for Beginners  
 7:00PM JYF Lock-In

### SATURDAY:

7:30AM Men's Bible Study Breakfast  
 8:00AM Men's Bible Study Class

### SUNDAY:

8:15AM Divine Service  
 9:45AM Adult Bible Class, Sunday School,  
 Adult Instruction  
 11:00AM Divine Service  
 1:00PM Young Adult & Youth/Dewberry Farm  
 5:00PM Jr. Confirmation  
 7:30PM MLC Basketball

Complete your Reformation celebration today at the Stewardship Barbeque in the Fellowship Hall following late service.

*Memorial's famous barbeque will be served!*

Attendance: Oct. 18: 2009/351 2008/387 2007/300

Tuesday Eucharist: 18

Offering Oct 18: \$13,963

Through Oct. 18:

Year-to-date Budgeted Offerings: \$739,032

Year-to-date Actual Offerings: \$705,591

Amount above/(below) Budget: (\$33,441)

### ELDERS ON DUTY

Early: Joel Kuhlmann Late: Brian Guske  
 David Smith Mark Tackett

### USHERS ON DUTY

Early: Jim Hunt Late: Jason Afinowicz  
 Robert Kieschnick Simon Makangula  
 Wayne Kieschnick Chris Benton  
 David Kunz David Wuthrich  
 Eric Nixdorf

### ALTAR GUILD

Early: Mary Beth Ehrke Late: Sylvia Atsinger  
 Debbie Allen

### ACOLYTES ON DUTY

Early: Andrew Coulter Late: Nicholas Amenedo