



Memorial Lutheran Church and School

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GRIDYUM

GOOD FRIDAY—
CHIEF SERVICE

GOOD FRIDAY—CHIEF SERVICE

April ,

The congregation gathers in silence

Service of the Word

i Collect of the Day

P. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. Amen.

h Old Testament Reading

Isaiah : - :

ESV (Pew Bible p.)

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities;

upon him was the chastisement that brought us peace, and with his stripes we are healed.

All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted

righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to

death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

- i** P. This is the Word of the Lord.
C. **Thanks be to God.**

P. Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord

C. **Amen.**

h Choral Response *He Was Despised* G. F. Handel

Epistle Reading Hebrews : - , : - ESV (Pew Bible p.)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to

help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him...

- P. This is the Word of the Lord.
C. **Thanks be to God.**

- i** P. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C. **Amen.**

h Choral Response *Christus factus est* (Philippians : -) A. Bruckner

Translation: Christ became obedient for us unto death, even death on a cross.

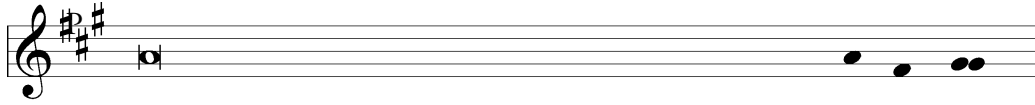
Therefore God has exalted Him to the highest place and given Him the Name that is above every name.

The Passion of Our Lord Jesus Christ

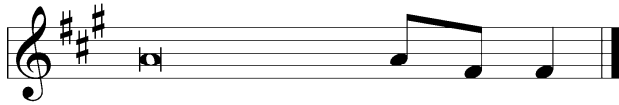
Hymn	Jesus, I Will Ponder Now	
Passion Reading	John : -	ESV (Pew Bible p.)
Hymn	O Sacred Head, Now Wounded	, st.
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i Passion Reading	John : b-	ESV (Pew Bible p.)
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Passion Reading	John : -	ESV (Pew Bible p.)
Hymn	O Sacred Head, Now Wounded	, st.
Passion Reading	John : -	ESV (Pew Bible p.)
Hymn	O Sacred Head, Now Wounded	, st.
h Sermon		
Hymn	A Lamb Goes Uncomplaining Forth	
	<i>Stanzas , : Congregation</i>	
	<i>Stanza : Choir</i>	
	<i>Stanza : Congregation</i>	
i Bidding Prayer		
Lord's Prayer		Back of Hymnal

Procession of the Cross

(Repeated Three Times):



P. Behold, the life-giving cross on which was hung the salvation of the world.



C. O come, let us wor - ship Him.

Reproaches

℣ P. Thus says the Lord: what have I done to you O my people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Choir Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not bitter death. O Lord have mercy.

Hymn **Lamb of God, Pure and Holy** , st.

P. Thus says the Lord: what have I done to you O my people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

Choir Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord have mercy.

Hymn **Lamb of God, Pure and Holy** , st.

P. Thus says the Lord: what have I done to you O my people, and wherein have I offended you? Answer Me. What more could I have for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Choir Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord have mercy.

Hymn **Lamb of God, Pure and Holy** , st.

Lord's Prayer

C. **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P. The peace of the Lord be with you always.

C. **Amen.**

Distribution



Hymn

Go To Dark Gethsemane



Concluding Collect

P. We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. **Amen.**

Hymn

The Royal Banners Forward Go

Stanza : Choir

The congregation departs in silence.

Those staying for Tenebrae may remain seated.

Psalms for meditation:

Psalm , , , , , and .

The Passion of our Lord Jesus Christ According to John : -

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified

was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

GOOD FRIDAY—TENEBRAE VESPERS

The congregation gathers in silence.

i Opening Versicles

- i** P. O Lord, open my lips,
C. **and my mouth will declare Your praise.**
P. Make haste, O God, to deliver me;
C. **make haste to help me, O Lord.**
Praise to You, O Christ, Lamb of our salvation.

h Psalmody

*The psalms are read responsively, by whole verse, between pastor and congregation.
The Gloria Patri is omitted.*

Hymn Psalm
O Dearest Jesus, What Law Hast Thou Broken
Stanzas -

Hymn Psalm
O Dearest Jesus, What Law Hast Thou Broken
Stanzas -

Hymn Psalm
O Dearest Jesus, What Law Hast Thou Broken
Stanzas -

Hymn Psalm
O Dearest Jesus, What Law Hast Thou Broken
Stanzas -

Reading Matthew : -

Hymn Psalm
O Dearest Jesus, What Law Hast Thou Broken
Stanzas -

i Reading Matthew : - ESV (Pew Bible p.)
After the reading:

- P. O Lord, have mercy on us.
C. **Thanks be to God.**

Responsory

- P. We have an advocate with the Father; Jesus is the propitiation for our sins.
C. **He was delivered up to death; He was delivered for the sins of the people.**

P. but will accomplish that which I | purpose,
and shall succeed in the thing for which I | sent it.

Refrain

P. You shall go | out in joy
and be led | forth in peace;
C. **the mountains and the hills before you**
shall break forth into | singing,
and all the trees of the field shall | clap their hands.

Refrain

Prayers

P. Lord, have mercy.

C. **Lord, have mercy.**

P. Christ, have mercy.

C. **Christ, have mercy.**

P. Lord, have mercy.

C. **Lord, have mercy.**

The Lord's Prayer

P. The Lord be with you.

C. **And also with you.**

P. Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. **Amen.**

P. Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C. **Amen.**

The congregation leaves in silence.

The Passion of our Lord Jesus Christ According to Matthew : -

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. ³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way. ⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at

once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit. ⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" ⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. ⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb. ⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

The Great Vigil of Easter—Saturday, : p.m.

The Resurrection of our Lord—Sunday, : a.m. and : a.m.

Easter Breakfast will be served by our youth on Sunday morning between : a.m. and : a.m.